

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



THE SUNDAY OF THE RESURRECTION

EASTER DAY

March 31st, 2024

10:00 AM | Solemn Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass' prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are offered to the
GLORY OF GOD
and in memory
of
Aaron Prather

On the Cover: Mary Magdalene and her companions as they approach the empty tomb.

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
 - Embracing the Anglo-Catholic tradition
 - Being dependable members of a caring community
 - Respecting each other's differences
 - Being faithful stewards of God's gifts
 - Remembering that God loves everyone unconditionally
-

CELEBRANT: Fr. Carlos Expósito *Rector*

MASS SETTING: Healey Willan

ORGAN PRELUDE

An Easter Alleluia

Gordon Slater

PROCESSIONAL HYMN— — *Please stand*

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4,
 Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*,
 1749, alt., desc. *Hymns Ancient and Modern*, Revised, 1950

THE SALUTATION

Alleluia. Christ is risen. +

All: The Lord is risen indeed. Alleluia!

Almighty God, unto whom all hearts are open, all desires known,
 and from whom no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of thy Holy Spirit, that we may perfectly
 love thee, and worthily magnify thy holy Name; through Christ our
 Lord.

All: Amen.

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.

Most merciful God,

All: **We confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.***

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

KYRIE (*Hymnal #710*)

All sing: Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS (*Hymnal #713*) – *Please stand*

All sing: Glory be to God on high,
And on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art Holy;
Thou only art the Lord;
Thou only, O Christ,
with the Holy Ghost,
Art most high + in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

The Lord be with you.

All: **And with thy spirit.**

Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world with out end.

All: ***Amen.***

FIRST READING Acts 10:34-43 — *Please be seated*

A Reading from the Acts of the Apostles:

Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to the sons of Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

All: **Thanks be to God.**

PSALM 118:14-17, 22-24 — *Sung by the Choir*

The LORD is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"

I shall not die, but live, *
and declare the works of the LORD.
The same stone which the builders rejected *
has become the chief cornerstone.

This is the LORD'S doing, *
and it is marvelous in our eyes.

On this day the LORD has acted; *
we will rejoice and be glad in it.

SECOND READING Colossians 3:1-4

A Reading from the letter of Paul to the Colossians:

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Alleluia, Alleluia, Alleluia!

All sing: **Alleluia, Alleluia, Alleluia!**
Christ, our paschal lamb, has been sacrificed;
let us feast with joy in the Lord.

All sing: **Alleluia, Alleluia, Alleluia!**

THE HOLY GOSPEL Mark 16:1-8

The Lord be with you.

All: **And with thy spirit.**

+ The Holy Gospel of our Lord Jesus Christ according to St. Mark

All: **Glory be to thee, O Lord.**

When the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, so that they might go and anoint him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, “Who will roll away the stone for us from the door of the tomb?” And looking up, they saw that the stone was rolled back; for it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, “Do not be amazed; you seek Jesus of Nazareth, who was crucified. He has risen, he is not here; see the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee; there you will see him, as he told you.” And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to any one, for they were afraid.

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

SERMON Fr. Carlos E. Expósito, *Rector*

THE RENEWAL OF BAPTISMAL VOWS – *Please stand*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Now therefore, I ask:

Dost thou reaffirm your renunciation of evil and renew your
commitment to Jesus Christ?

All: **I do.**

Dost thou believe in God the Father?

All: **I believe in God, the Father almighty,
maker of heaven and earth.**

Dost thou believe in Jesus Christ, the Son of God?

All: **I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God, the Father almighty.
From thence he shall come to judge
the quick and the dead.**

Dost thou believe in God the Holy Ghost?

All: **I believe in the Holy Ghost,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Wilt thou continue in the Apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

All: **I will, by God's help.**

Wilt thou persevere in resisting evil, and,
whenever thou dost fall into sin,
repent and return unto the Lord?

All: **I will, by God's help.**

Wilt thou proclaim by word and example the Good News
of God in Christ Jesus?

All: **I will, by God's help.**

Wilt thou seek and serve Christ in all men,
loving thy neighbor as thyself?

All: **I will, by God's help.**

Wilt thou strive for justice and peace among all men,
and respect the dignity of every person?

All: **I will, by God's help.**

The Celebrant concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has
given us a new birth by water and the Holy Spirit, and bestowed
upon us the forgiveness of sins, keep us in eternal life by his grace,
in Christ Jesus our Lord.

All: ***Amen.***

The congregation will now be blessed with the holy water of baptism.

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit, and with special intention that we may always prove ourselves a people mindful of your favor and glad to do your will. We pray for those who have been killed or are suffering in the Hamas-Israel conflict, that this war may come to an end. We pray for the release of Americans being held in Russia. We also pray for those struggling with addiction and for their families and friends.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion and Justin, Archbishop of Canterbury; for the Episcopal Church and Michael, Presiding Bishop, Susan our Bishop; and Carlos our rector. "Christ has Risen! The Lord has Risen indeed." We pray for the church in the Province of West Indies..

Reader: Lord in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe and the Middle-East. We pray for Joseph our President, Gavin our Governor, and all those in authority.

Reader: Lord in thy mercy.

People: **Hear our prayer**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, Alvin, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua and Jordan. We also pray for the Officers, Crew, and families of the USS Gabrielle Gifford home ported in San Diego and we pray for the U.S. Navy Chiefs on their 131st birthday.

Reader: Lord in thy mercy.

People: **Hear our prayer.**

We pray for this neighborhood of Hillcrest, and all who live and work in this community of San Diego, and for all those who are unemployed or homeless; we pray for our own families, and for our Parish family, that we may grow in faith and love. We pray for Renika and all the staff, for the children and their families of All Saints' Preschool and for Celina and the staff of the Colmena Academy and the families they serve.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Lord, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for those suffering from addictions, for their

healing and sobriety; for all prisoners and captives; and your blessing upon all those who have asked for our prayers. We especially pray today for: Hannah, Haewon, Wayne, Mia, Arora, Mike, Patricia, Lynette, Ruby, Verna, Antonio, Robert, Tina, Tanya, Monique, Rosa Maria, Vivianna, Ellen, Susan, Beverly, Tiante, Michael (Presiding Bishop), Betty, John W., John G., Pamela, Nicolas, Joe, Norma, Amadeus, Matthew, Wanda, Donna, Deborah, Rufus, Jonathan, George, Nell-Leone, Jennie, Amanda, Denise, Mrs. Tsui, Jack, Ellen, Melanie, Preston, Grace, Delaney, Michelle, Hunter. We also pray for those whose names are attached to the prayer chain on the main chancel wall.

Reader: Lord in thy mercy.

People: **Hear our prayer**

Father, we pray for the souls of the faithful departed, especially Ed Schuppert, and for those who have died recently, the people killed in wanton mass shootings in recent times, the military personnel of every nation in the war in Ukraine; and for thy ministry to those who are bereaved.

And for those whose anniversaries of death occur at this time: Frank Heck, Arch R. Dooley, Diane A. Bredon, Clay Garrison, Eric Borchert Jr., Donald Barrett, Eva B. Folts, Yvette (Mimi) Simpson, Eleanor Herzman, Max Dunstone.

Reader: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

At this time additional petitions and thanksgivings may be said quietly or silently.

The celebrant concludes the Prayers

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE – *Please stand*

The Peace of the Lord be always with you.

All: **And with thy Spirit.**

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:

“Peace be with you.”

OFFERTORY SENTENCE

Let us with gladness present the offerings and oblations of our life and labor to the Lord.



OFFERTORY ANTHEM

All Saints' Choir

The Strife is O'er

Melchoir Valpius

The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Hallelujah!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
Hallelujah!

On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:
Hallelujah!

Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee:
Hallelujah! Amen.

THE OFFERTORY PRAYER

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

OFFERTORY HYMN

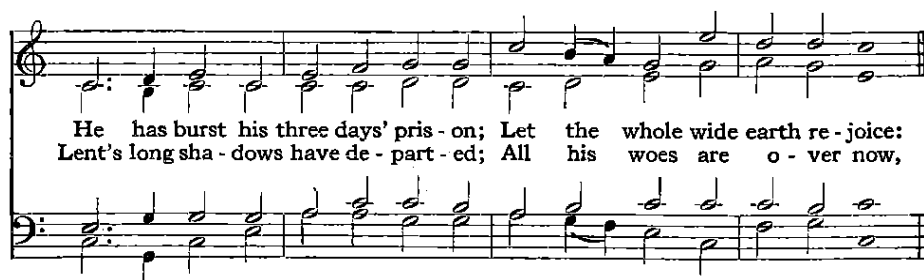
Neander

NEANDER
Stately

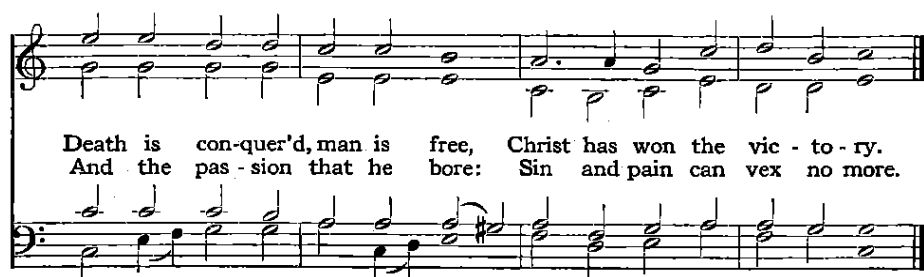
JOACHIM NEANDER, 1680



1 He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2 Come, ye sad and fear - ful - heart - ed, With glad smile and ra - diant brow:



He has burst his three days' pris - on; Let the whole wide earth re - joice:
Lent's long sha - dows have de - part - ed; All his woes are o - ver now,



Death is con - quer'd, man is free, Christ has won the vic - to - ry.
And the pas - sion that he bore: Sin and pain can vex no more.

3 Come, with high and holy hymning,
Chant our Lord's triumphant lay;
Not one darksome cloud is dimming
Yonder glorious morning ray,
Breaking o'er the purple east,
Symbol of our Easter feast.

4 He is risen, he is risen!
He hath opened heaven's gate:
We are free from sin's dark prison,
Risen to a holier state;
And a brighter Easter beam
On our longing eyes shall stream.

CECIL FRANCES ALEXANDER, 1846, *alt.*

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The Lord be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; ever more praising thee, and saying:

SANCTUS ET BENEDICTUS *(Hymnal #711)*

All sing: Holy, Holy, Holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
+ Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction +; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us,
we are bold to say:

All sing: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.***

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is Sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

AGNUS DEI (*Hymnal #712*)

All sing: O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 have mercy upon us.

 O Lamb of God,
 that takest away the sins of the world,
 grant us thy peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
 O merciful Lord, trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs
 under thy Table.
 But thou art the same Lord whose property
 is always to have mercy.
 Grant us therefore, gracious Lord,
 so to eat the flesh of thy dear Son Jesus Christ,
 And to drink his blood,
 that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
 behold Him that taketh away the sins of the world.

All: Lord I am not worthy that thou shouldst come under my roof,
 but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION ANTHEM

All Saints' Choir

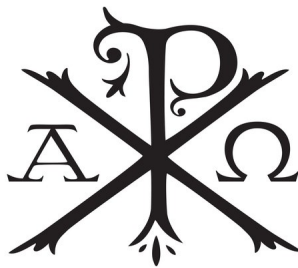
Rejoice! The Lord has Risen

Douglas E. Wagner

Rejoice! The Lord has now risen from the dead,
Alive and with us now, our spirits led,
So as it was when all creation said:
“Alleluia, Alleluia!”

From winter's bitter chill we are born:
New life is ours on this triumphant morn;
With voices clear we raise the antiphon:
“Alleluia, Alleluia!”

Free from the bonds of earth our Lord did rise,
And bought our freedom with this sacrifice.
Therefore, we chant this hymn unto the skies:
“Alleluia, Alleluia!”



COMMUNION HYMN – *Please kneel*

Edsall

Quietly

1 Come, ris - en Lord, and deign to be our guest; Nay, let us be thy
2 We meet, as in that up - per room they met; Thou at the ta - ble,

guests; the feast is thine; Thy - self at thine own board make man - i - fest
bless - ing, yet dost stand: "This is my Bo - dy"; so thou giv - est yet:

In this our Sac - ra - ment of Bread and Wine.
Faith still re - ceives the cup as from thy hand. A - men.

Copyright, 1942, by The Church Pension Fund

- 3 One body we, one Body who partake,
One Church united in communion blest;
One name we bear, one Bread of life we break,
With all thy saints on earth and saints at rest.
- 4 One with each other, Lord, for one in thee,
Who art one Saviour and one living Head;
Then open thou our eyes, that we may see;
Be known to us in breaking of the Bread. Amen.

PRAYER FOR SPIRITUAL COMMUNION

I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.

I unite myself with Thee and embrace Thee with all my heart,
my soul, and my mind.

Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,
All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;

Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

BENEDICTION

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: Amen.

NOTICES

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. *Amen.*

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE REGINA COELI — *Please stand*

Sung to the tune of “Easter Hymn” (Jesus Christ Is Risen Today)

All sing: **Joy to thee, O Queen of Heaven, Alleluia!
For He whom thou wast meet to bear, Alleluia!
As he promised hath arisen, Alleluia!
Pour for us to God thy prayer, Alleluia!**

Celebrant **Rejoice and be glad, O Virgin Mary, Alleluia!**
All: **For the Lord is Risen indeed, Alleluia!**

Let us pray.

O God, who by the resurrection of thy Son, our Lord Jesus Christ, hast brought joy to the whole world; grant we beseech thee, that by the prayers of his Holy Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

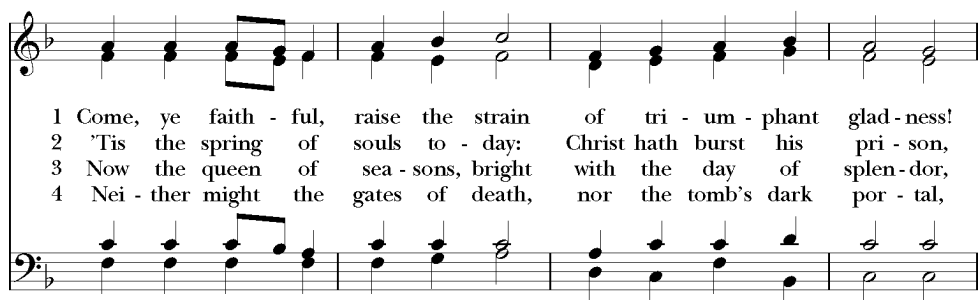
All: **Amen.**

DISMISSAL

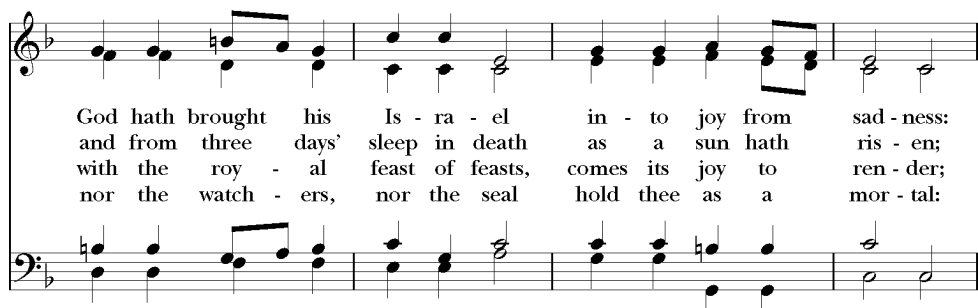
Let us go forth in the name of Christ. Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

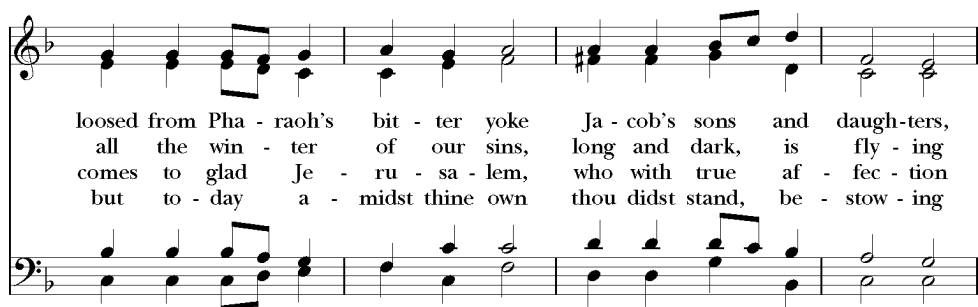
RECESSIONAL HYMN — St. Kevin



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day; Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

ORGAN POSTLUDE

Fantasia on Easter Hymn

William Harris



*The Flowers on the High
Altar and in the Sanctuary
are offered to the
Glory of God*



In thanksgiving for his many blessings
and in loving memory of

Ruth and Frederick Dieckmann

Mary and Walter Edelman

Marlene and Henry Fjallberg

Beulah Giovanazzi

Barbara Edelman Lange

Deceased members of the Lindström Family

William (Bill) Metcalf

Clifton and Roberta Morse

Helen and Gordon Mowers

Allen Phillips



The Rev. Dr. Field Tooley
E. Peter Rathbone
Jim and Jo Richmond
Peter Scott Siegal
Edward Schuppert
Yvette (Mimi) Simpson
Marjorie Sudama
The Rev. Dr. Peter Toon
George and Arlene Watling
Melville B. Watling

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

On Sundays we continue worshipping in our historic church except on Tuesdays and Fridays. The Sunday service will be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary Chapel.

- Noon Mass on Tuesdays
- Fridays at 10:00am Morning Prayer
- The next First Saturday Mass (was the Societies of Mary gathering) will be held next on Saturday, April 6 at 11:30am preceded by the Rosary at 11am.

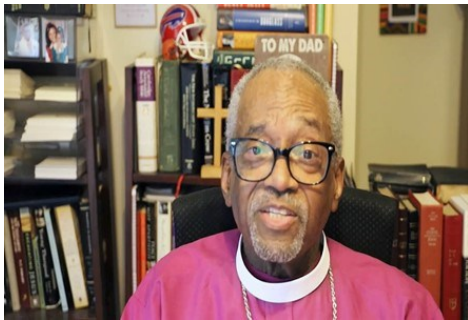
SPECIAL CLASSES AND PROGRAMS.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org
- Thursdays – Spanish Class will recess until April 4
- Sundays – Christian Formation resumes in April

PARISH NOTICES

PRESIDING BISHOP
MICHAEL CURRY'S

2024 EASTER MESSAGE



Hello to my beloved family in Christ. I want to take this opportunity, first of all, on behalf of my wife, Sharon, and our family, to thank you. To thank you for your prayers, to thank you for your well wishes, your expressions of support and kindness. We are equally thankful for the blessing of remarkable medical care and pastoral support. As you may know, I've been working a bit from home—at a reduced level, to be sure, but I'm gradually increasing that.

Just two weeks ago, my medical team approved me to drive locally and to resume short domestic flights. I can't tell you how much your prayers have sustained me and my family through this medical journey. Prayer matters. We don't always know how. We

don't always know or understand the outcome.

But prayer matters, and it makes a difference. Over the last several months, I have not known how this would all work out. But I've been very aware, and in some particular moments, consciously aware of being upheld in prayer by you. Without consciously deciding to do it, I actually found myself praying some words from Psalm 31, which says, "Into your hands, I commend my spirit."

Before surgeries and treatments, through some long nights, difficult days, "Into your hands, I commend my spirit." These words are part of a prayer that is Psalm 31 in the Hebrew scriptures. The late night service of Compline uses that psalm as a prayer before going to sleep at night.

Luke's Gospel records Jesus praying these very words, that psalm, on the cross, when he had a sense of what lay before him, but could not know the outcome. He didn't know with any certainty if and how God would act. He didn't know, as the old preachers used to say, Good Friday's always happened, but Sunday's

PARISH NOTICES

always coming. He didn't know with any certainty that resurrection would become real and not a mere metaphor.

But as he died into the unknown, he did one thing: He threw himself completely into the hands of God. "Father, into thy hands, I commend my spirit."

And in that moment, after saying that, Luke's Gospel says, he breathed his last. And though he died, death did not have the last word, though he did die. He died into the hands of God and slipped out of the grip of death.

And as we now know, on the third day he rose again, and he lives. As William Cowper said in a poem that later became a hymn, "God moves in mysterious ways, his wonders to perform, he plants his footstep in the sea and rides upon the storm."

So God love you. God bless you. May the God who rides upon our storms and raised Jesus of Nazareth from the dead hold us all, the entire human family and all of God's grand and glorious creation in those almighty hands of love. Have a blessed Holy Week and Easter.



As we celebrate the feast of the Resurrection at the Easter Vigil and at the 10:00am Mass on Easter Day, it is customary to give alms for the benefit of those in need. Money saved from Lenten fasting and abstinence is offset aside for this purpose. The beneficiaries of this year's Easter offering will be determined by the parish Social Action Committee.

You can find special "Easter Offering" envelopes on the tables in the nave. If writing a check, please note "Easter Offering" on the check. Thank you for your sacrifices!

PARISH NOTICES

HELP UKRAINIAN REFUGEES



Specific needs will change as the crisis evolves. As of right now, there is a need for food, water, and shelter. Please consider partnering with Episcopal Relief & Development in this Response.

Give at <https://www.episcopalrelief.org/product/ukraine-crisis-response/>

For the needs of people in Israel and Gaza go to Episcopal Relief & Development Middle East Fund who will help address immediate and long-term needs created by the Israel-Hamas war through locally-led partnerships

SOCIAL ACTION UPDATE

We are now in Eastertide ... a time of joy, renewal, flowers, and warmer weather ... but not so much so for some of our neighbors! The luxury of heating, hot meals, fresh water, clean clothes, and dry shelter are staples for most of us reading this. But all around us are folks who have none of these things readily available to them.



Let us show them our love and charity with continued support of the Scripps/Mercy ER and the local food bank – Serra-Mesa Food Bank.

Your continued generosity is greatly appreciated!!! Thank you!!!

All Saints' Social Action Committee

PARISH NOTICES

LAY EUCHARISTIC TRAINING



Father Carlos is pleased to announce the revival of the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church with the licensing of Edward Heck.

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.

For the time being our LEV ministry will be available on Tuesday afternoons following the Noon Mass in the chapel.

If you would like to add a name to the list of those to be visited, please contact Father Carlos (619-298-7729 or rector@allsaintschurch.org) or Ed

Heck (858-571-6832 or edheck46@gmail.com).

GUEST PREACHER CANON IAN ELLIOTT DAVIES



On Sunday, April 14 please welcome our guest preacher, Canon Ian Elliott Davies.

Canon Ian Elliott Davies was born in Merthyr Tydfil, South Wales and educated at the Universities of Wales and Cambridge. He graduated in 1985 with a BD Honours degree in theology before going on to Ridley Hall, Cambridge to pursue postgraduate study in systematic theology. He was ordained Deacon in 1988, then

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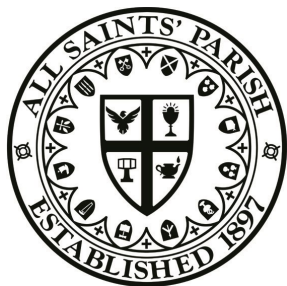
priest in 1989 in Llandaff Cathedral, South Wales and served in two parishes in the Diocese of Llandaff before being appointed as the Assistant Priest at All Saints' Margaret Street in the Diocese of London where he served for seven years. In March 2002 he was elected by the Vestry of St Thomas the Apostle, Hollywood, as the eighth Rector. In 2014 he was made a Canon of the Diocese of Los Angeles and appointed Area Dean of the Incarnation (III) by Bishop Jon Bruno in 2015.

Canon Davies enjoys reading theology, the movies and his two dogs, Charlie and Miles.

Canon Davies would dearly love to see a relationship develop between our two parishes. There are precious few Anglo-Catholic parishes on the West Coast of the USA and to share prayer and fellowship with the clergy, people and parish of All Saints' San Diego would encourage our common witness to the sacramental life of Christ's Holy Church immensely, as well as benefitting our respective parishes.

He looks forward immensely to

visiting All Saints' San Diego in April and ask your prayers as he prepare to preach and travel to us!



ALL SAINTS' EPISCOPAL CHURCH

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Rector: Fr. Carlos E. Expósito

rector@allsaintschurch.org

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administrator@allsaintschurch.org

Business Administrator:

Mrs. Theresa Krist
finance@allsaintschurch.org

MUSIC

Organist & Choirmaster:

Robert MacLeod

Soprano: Emily Ortlieb

Alto: Martha Jane Weaver

Tenor: Dennis Williams

Baritone: John White

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ALL SAINTS' VESTRY

Sr. Warden

Mr. Cree Craig

Jr. Warden

Ms. Lois Myers

Mr. Gary Beyer

Mr. James Hansen

Mr. Blair Lawson

Mrs. Lucretia Locke

Mr. Michael Lockridge

Ms. Jo-Darlene Reardon

Mr. John Rogitz

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Ms. Emily Ortlieb

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Dr. Edward Heck

Assistant Treasurer

Eva Dreyer

Facilities:

Mr. Cree Craig



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